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## BIB DATA SHEET

CONFIRMATION NO. 7697

|  |   |  |   |  |                           |                                |
|--|---|--|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/690,936   | <b>FILING or 371(c)<br/>DATE</b><br>10/22/2003<br><b>RULE</b>   | <b>CLASS</b><br>725                                      | <b>GROUP ART UNIT</b><br>2623   | <b>ATTORNEY DOCKET NO.</b><br>W2100/288328 |                           |                                |
| <b>APPLICANTS</b><br>Jon E. Badenell, Marietta, GA;<br><b>** CONTINUING DATA *****</b> <i>NONE N.D.</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>NONE N.D.</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/23/2004                                 |   |  |   |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <i>N. Badenell</i><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GA   | <b>SHEETS DRAWINGS</b><br>6                | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>JOHN S. PRATT, ESQ<br>KILPATRICK STOCKTON, LLP<br>1100 PEACHTREE STREET<br>ATLANTA, GA 30309<br>UNITED STATES  |   |  |   |  |                           |                                |
| <b>TITLE</b><br>Systems and methods for formulating and delivering video having perishable information   |   |  |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |